

**37<sup>th</sup> ANNUAL MAINE FISHERMEN'S FORUM & TRADE SHOW**  
**MARCH 1, 2 & 3, 2012 AT THE SAMOSET RESORT IN ROCKPORT, ME.**

As you know if you have been to the Forum before, there's never a dull moment all weekend long. It is also a relaxing getaway at just the time of year when you need it! We will be treated this year to a brand new and spectacular restaurant with new menus, even more bar space and a luxurious day spa! We will offer a bar in the Decompression Chamber during the Forum as well! So make sure to attend this year! Come for a day or the entire weekend and bring your family! It's a unique event – only in Maine - and you are the people who make it happen!

**PLEASE BOOK EARLY TO GUARANTEE YOUR ROOM!**

**WEDNESDAY, FEBRUARY 29**

\* Check in anytime after 4:00 pm with the special **FOUR DAY PACKAGE** available.

**THURSDAY, MARCH 1**

\* Check in anytime after 4:00 pm with the special **THREE DAY PACKAGE** available.

- \* **EARLY BIRD TRADE SHOW PREVIEW** 3:00 - 5:00 PM
- \* **OPENING SEAFOOD RECEPTION** 5:00 - 7:00 PM
- \* **SILENT AUCTION** – Brand New! 5:00 - 7:00 PM

Featuring **Maine's own *Blue Northern* featuring Paul Anderson**

Coming for the day? Tickets must be pre-purchased.

**FRIDAY, MARCH 2**

\* Check in any time after 4:00 pm with the **TWO DAY PACKAGE** available.

\* **TRADE SHOW** - opens at 8:30 a.m. and closes at 5 pm

\* **SEMINARS** begin in the morning & run all day.

(Check March issue of *Commercial Fisheries News* for schedule.)

\* **CHILDREN'S PROGRAMS** all day long and through the evening. \* Samoset facilities available.

\* **SPECIAL DINNER FOR CHILDREN**. Sign up forms available at Forum Registration Table.

\* **FRESH FISH DINNER** 6 pm Tickets must be pre-purchased.

\* **AUCTION Preview and Registration** 7:15 – 7:30 pm

\* **BENEFIT AUCTION** with **DENNIS DAMON** 7:30 pm

**SATURDAY, MARCH 3**

\* **TRADE SHOW** - opens at 8:30 a.m. and closes at 5 pm

\* **SEMINARS** begin in the morning & run all day. (Check March issue of *Commercial Fisheries News* for schedule.)

\* **CHILDREN'S PROGRAMS** all day and through the evening.

\* **SPECIAL DINNER FOR CHILDREN**. Sign up forms available at Forum Registration Table

\* **TERIYAKI FLANK STEAK WITH SESAME GLAZED SALMON BANQUET DINNER**  
& **DANCE** 6 pm featuring **DJ Chris Graves for Dancing!!!**

**SUNDAY, MARCH 4**

\* Check-out by 11 a.m.

For more information or questions, contact Chilloa Young, Forum Coordinator at (207) 442-7700 or by email at [coordinator@mainefishermensforum.org](mailto:coordinator@mainefishermensforum.org)

**SEMINAR TOPICS FOR THURSDAY, March 1<sup>ST</sup>, FRIDAY, March 2<sup>ND</sup>, and Saturday March 3<sup>RD</sup>**

\* Herring Seminar for Amendment 5 Public Hearing \* Changes in NOAA Fisheries Leadership \* Groundfish Amendment 18 \* Marketing Seafood \* Stepping up Co-Management in Tight Times \* Meet the New Commissioner \* Maine Permit Bank \* GOM Council's Ecosystem Indicator Partnership \* Lobster Institute 25<sup>th</sup> Anniversary \* Shellfish 101 \* Shrimp \* First Aid Preparedness for Fish-Bone Poisoning \* Results from the Fishing Vessel Green-Fit Project and Hydrogen Burning Systems on Lobster Boats \* River Herring \* Ocean Energy – Siting Offshore Wind Farms \* Scallops

*\*These seminars are subject to change; check the website for updates.*

**THE MAINE FISHERMEN'S FORUM SCHOLARSHIP FUND**

The Board of Directors of the Maine Fishermen's Forum will be awarding scholarships to students from families involved in the fishing industry. The Forum Board intends to give away at least 10 scholarships! For students interested in applying, send a Self Addressed Stamped Envelope to:

Maine Fishermen's Forum Scholarship, P.O. Box 288, Bath, ME. 04530.

**\*\* Applications are also available at [www.maine fishermen's forum.org](http://www.maine fishermen's forum.org)\*\***

**WE COUNT ON YOU! DID YOU KNOW THAT PART OF THE SAMOSET PACKAGE FEES DIRECTLY SUPPORT THE FORUM?**

**TWO NIGHT PER PERSON PACKAGE PRICE:** Includes lodging for Friday & Saturday nights, Friday Fish Dinner and Saturday Banquet Tickets, plus Bellman & Maid Gratuity.

**Single:** \$390.00 per person    **Double:** \$259.00 per person    **Triple:** \$220.00 per person

**Quad:** \$200.00 per person    **Quint:** \$185.00 per person

**THREE NIGHT PER PERSON PACKAGE PRICE:** Includes lodging for Thursday, Friday & Saturday nights, Thursday Seafood Reception, Friday Fish Dinner and Saturday Banquet Tickets, plus Bellman & Maid Gratuity.

**Single:** \$544.00 per person    **Double:** \$343.00 per person    **Triple:** \$285.00 per person

**Quad:** \$262.00 per person    **Quint:** \$244.00 per person

**FOUR NIGHT PER PERSON PACKAGE PRICE:** Includes lodging for Wednesday, Thursday, Friday & Saturday nights, Thursday Seafood Reception, Friday Fish Dinner and Saturday Banquet Tickets, plus Bellman & Maid Gratuity.

**Single:** \$692.00 per person    **Double:** \$437.00 per person    **Triple:** \$356.00 per person

**Quad:** \$326.00 per person    **Quint:** \$303.00 per person

**PLEASE REMEMBER - FRIDAY & SATURDAY NIGHTS CANNOT BE SPLIT!**

**Children under 16:** No need to buy a package for them; however, please give us their names and ages using the form below, and, if they will be participating, pre-purchase luncheon and banquet tickets for them using the form below.

**BABYSITTERS:** Parents are encouraged to **NOT** take young children to the dance on Saturday evening. The Samoset will provide contact information for local baby-sitters upon request. DINNER and a full evening of activities for ages 5 yr. & up have been planned for BOTH Friday and Saturday. Sign-up sheets will be available at the Forum Registration Table and must be paid for in advance!

**MAKING RESERVATIONS**

1. To make reservations at the Samoset, complete the Reservation Form, **fax it to the Samoset as soon as possible, OR email the application (with credit card charge only) to [cbarstow@samoset.com](mailto:cbarstow@samoset.com)** or complete the application, enclose a check for half the total amount and **mail to the Samoset.** Rooms sell out fast!

2. **No telephone reservations will be accepted.**

**DO NOT MAIL INFORMATION SHEET OR MEAL TICKET REQUEST TO THE SAMOSET RESORT.**

**SEAFOOD RECEPTION, FRESH FISH DINNER, BANQUET & TRADE SHOW**

Those persons not staying at the Samoset may purchase meal tickets by returning the form below (with a check) to Maine Fishermen's Forum, PO Box 288, Bath, ME. 04530. A limited number of meal tickets will be available at the Forum Registration Table on a first come basis. Those persons not staying at the Samoset may also pre-register and have your ID badge ready for pick up at the Forum Registration Table.

**Those staying at the Samoset have all of these included in their package.** ANY EXTRA meal tickets must be pre-purchased from the Maine Fishermen's Forum. Please reserve your meal tickets on the form below to guarantee that they will be available. A limited number of tickets will be available at the Forum Registration Table.

Thursday, Mar. 1, 2012	Opening Reception	\$25.00	# of tickets_____	\$_____
Friday, Mar. 2, 2012	Fresh Fish Dinner	\$30.00	# of tickets_____	\$_____
Saturday, March 3, 2012	Banquet and Dance	\$40.00	# of tickets_____	\$_____
			Total Enclosed	\$_____

**Please make check payable to "Maine Fishermen's Forum" & mail with the information sheet below.**

**SUPPORT THE FORUM !!**

I would like to make a **SCHOLARSHIP AUCTION DONATION** and receive donor recognition.

Donated Item \_\_\_\_\_ Donor Stated Value \$\_\_\_\_\_

I would like to make a **PROGRAM CONTRIBUTION** and be recognized in the **Forum Program.**

\_\_\_ Whole Page 5" x 8", \$225. Place your own ad!

\_\_\_ Half Page 5" X 4", \$125. "Compliments of" or your own copy.

\_\_\_ 1/4 Page, \$60 "Compliments of..."

\_\_\_ 1/8 Page, \$30 "Compliments of." *Available only to fishing vessels & individuals*

**Please make check payable to "Maine Fishermen's Forum" and mail with the information sheet below.**

I would be interested in making a donation to the **SCHOLARSHIP FUND.** \$\_\_\_\_\_ enclosed

**STAY ON THE FORUM'S MAILING LIST**

In order to remain on our mailing list, **you must return** the information below or register at the event.

\_\_\_ I will **not be able to attend** this year but would like to remain on the mailing list.

\_\_\_ I will be attending and am providing the following information for name tags & to remain on the mailing list.

\_\_\_ Please remove my name from your mailing list.

Name \_\_\_\_\_ Names of other adults in your party (for name tags): \_\_\_\_\_

Boat Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Country \_\_\_\_\_

Names & ages of children under 16 who will attend this year: \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Was this form mailed to your correct address? \_\_\_\_\_ (If not, please change address for our records.)

Please check the occupation below that best describes your interest in the Maine Fishermen's Forum.

\_\_\_ Fisherman \_\_\_ Seafood Dealer \_\_\_ Service \_\_\_ Government \_\_\_ Education

\_\_\_ Equipment Dealer \_\_\_ Aquaculture \_\_\_ Other (please describe) \_\_\_\_\_

**Mail to: Maine Fishermen's Forum, P.O. Box 288, Bath, ME 04530**